



## ***Family Engagement Agenda***

*Date: September 18, 2025*

*Where: Room 100*

*Time: 9:45am*

### *Agenda:*

- I. *Introduction*
- II. *Review District Family Engagement Guidelines*
- III. *Review Family Engagement Team Plan*
- IV. *Assign Task to Complete Family Engagement Plan*
- V. *Create plan for Participation by students, staff, Parents*
- VI. *Discuss ideas for Curricular Focused Event*
- VII. *End meeting*